

## Report of Contributions and Expenditures for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	heck those categories which apply:						
	Candidate's Election Filing Disclosure Report, ten days	preceding election General Election					
$\sqrt{}$	Political Committee's Election Filing Disclosure Report, ten days	following election Primary Election					
	Incumbent's Report for Quarter Ending: Sept Dec Mar June						
**********	FOR CANDIDATE FILING:						
I,	, cano	lidate for the office of					
or I,	, fiscal agent, have contributions or expenditures equal to or exceeding						
\$500	00 for the reporting period indicated above and do submit the following report of contribut	ions and expenditures.					
-4**********	FOR COMMITTEE FILING:						
I,	Benjamin Dick chair	man of the Manchester Educator's PAC					
Comr	•	surer, have contributions or expenditures equal to or exceeding					
\$500	00 for the reporting period indicated above and do submit the following report of contribut	ions and expenditures.					
***************	FOR INCUMBENT FILING:						
l,	, incu	mbent for the office of					
have	ve contributions or expenditures equal to or exceeding \$500 for the period indicated above	and do submit the following report of contributions and expenditures.					
	SUMMARY OF CONTRIBUTIONS A	ND EXPENDITURES					
	Total of Contributions Itemized in this Report: \$ 350°° Total	of Expenditures Itemized in this Report: \$ 450 00					
I,	Benjamin Dick	idate/fiscal agent/treasurer/sommittee chair/ibc/umbent, hereby swear					
that th	at the information contained herein is true and correct to the best of my knowledge and beli	ef A PARIS					
	gned: Date: 16/1/11 Signe	d: 12 A COMMISSION Bate: 10/111					
	Committee Chairman/Treasurer	Justice of the Peace Notary Public  Notary Public					
	Incumbent	THE SECRETARIAN HAMPSHILL					



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period	Ending: Se	ptember	30	2011
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Full Name of Contributor	Address	Date Received	Amount
m Lynch	34 Woodgate Ct Manch NH		
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	Total of Receipts Ite	\$ 35000	